

## KELTRON COMPONENT COMPLEX LTD.

A Government of Kerala Undertaking

Keltron Nagar, Kalliasseri P.O. Kannur, Kerala, India. Pin - 670 562. Phone: 0497- 2780831-834 Fax: 0497-2781055 Email: hr@keltroncomp.org

Keltron Component Complex Limited, Kalliasseri, Kannur District is a Public Sector Undertaking under Government of Kerala, invites applications for Graduate, Technician and Trade Apprentices for undergoing Apprenticeship under Apprentices Act, 1961.

## **Vacancies**

Category	Eligibility	Duration
Graduate Apprentice	B.E/ B.Tech (Electronics & Communication Engineering, Electronics & Instrumentation Engineering, Electrical & Electronics Engineering, Mechanical Engineering, Applied Electronics & Instrumentation Engineering, Computer Science Engineering, Information Technology, Chemical Engineering, Any Degree (Regular) + MBA Regular (Finance /Marketing/HR)	
Technician Apprentice	Diploma (Electronics and Communication, Electronics Engineering, Electrical & Electronics Engineering, Instrumentation Engineering, Mechanical Engineering, Computer Application & Business Management)	1 Year
Trade Apprentice	ITI (Electronics Mechanic, Instrument Mechanic, Technician Power Electronics System, Technician Mechatronics, Electrician, Fitter, Machinist, Wireman, Information Communication Technology System Maintenance, Welder, Mechanic and Operator Electronic Communication Systems)	1 Year

# **Eligibility Criteria:**

- Candidates must have passed their qualifying exam in the respective discipline/ trade.
- For Graduate and Technician Apprenticeships candidates must have passed their qualifying exam (Degree/Diploma) with in the last 5 years.
- Should not have undergone apprenticeship under Apprentices Act, 1961 earlier.

Documents to be submitted along with the application:

Curriculum Vitae & Self Attested copies of all certificates in support of age, qualification, caste etc.

Stipend: As per Government Norms, For Graduate Apprentice Rs. 9000/- per month, Technician Apprentice Rs. 8000/- per month and Trade Apprentice Rs. 7000/- per month.

Canteen Facility @ subsidized rates.

Candidates are first required to register in the below web portals.

For Graduate & Technician Apprenticeship: <a href="https://nats.education.gov.in">https://nats.education.gov.in</a> For

Trade Apprenticeship: <a href="https://www.apprenticeshipindia.gov.in">https://www.apprenticeshipindia.gov.in</a>

After registration, Interested & eligible candidates may e-mail their curriculum vitae with self-attested copies of educational qualifications along with the filled application form with subject line "APPLICATION FOR APPRENTICE RECRUITMENT" to <a href="https://doi.org/10.1001/journal.org">https://doi.org/10.1001/journal.org/

Keltron Component Complex Ltd Keltron Nagar, Kalliasseri P.O. Kannur, Kerala - 670 562.

MANAGING DIRECTOR



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# **APPLICATION FORM - APPRENTICESHIP**

1.	Name (in Block	k Letters)		:					
2.	a) Present Addre	ess (in Block Le	etters)	:				Latest	Passport Size
ŀ	o) Contact Numbe	er		:					Photo
	c) E -mail ID			:					
3.	a) Permanent Ad	dress (in Block	(Letters)	:					
4.	a) Age			:					
	b) Date of Birth			:					
5. a) Religion			:						
	b) Caste			:					
c) Category			:	General/ SC/ S	ST/ OBC				
6.	Sex			:	(Male/ Female	<del>(</del> )			
7.	Physical Characteristics			:	Normal/Physically Challenged				
If Physically Challenged, furnish details			:						
8.	Marital Status			:					
9.	9. Academic Record (including course attended) – SSLC onwards								
1	Name of Institutions with address	Date of entry	Date of leaving		Examination Passed	Subject/B ranch	Class/ Rank	% of Marks	Year of Passing
				1					1

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IU.	Training	COUISCS	anchucu

Sl No	Examination passed	Date of entry	Date of leaving	Name of Institution with address	% of marks	Year of passing
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# 11. Previous employment history

Sl. No.	Name and address of the employer	Per From	riod To	Designation	Nature of work	Emoluments with grade, if any	Reason for leaving

12. BoAT Registration No./ RI Centre Registration No:

#### **DECLARATION**

I declare that the above furnished details are true and correct to the best of my knowledge and belief.

D1	ace:	
	acc.	

Date: SIGNATURE

### Note:

- 1. Copies of testimonials shall be enclosed in support of the information along with CV/ Resume.
- 2. Incomplete Applications/ Applications without enclosures will be rejected.